

# JULY 2022 - Indiana County PA – County Government Meetings

Compiled by Sherene Hess, Indiana County Commissioner  
How Tax Dollars are Spent:

- Promoting Community/Economic Revitalization and Local Economies, Building Community Partnerships
- Reaching People in Need with Human Services and Health & Wellness Initiatives
- Responding to Adversity: Providing Emergency Management Services and 911 and Other Public Safety Measures
- Managing and Protecting Natural, Environmental, and Cultural Resources, Innovative Planning and Sound Land Use Practices
- Delivering Secure, Fair, Accurate and Accessible Elections to All Qualified Voters
- Intergovernmental Cooperation, Innovative Community/Governmental Initiatives, Fiscal Accountability and Best Management Practices, Modernizing Information Technology

(It is recommended to contact organization prior to attendance to ensure meeting time, day, and location have not changed from information contained in this document.)

Recurring/ Next Date	Organization/Board of Directors	Time	For more information/meeting place	by Zoom or Other Virtual Means
1 <sup>st</sup> Wed of every other month, beginning January  7/6	<b>Armstrong-Indiana Behavioral and Developmental Health Program Advisory Board</b>  <input type="checkbox"/> 724-548-3451 ext 653 <input type="checkbox"/> <a href="https://www.aibdhp.org/">https://www.aibdhp.org/</a>	12 pm	<input type="checkbox"/> Armstrong Office 120 South Grant Ave., Suite 3 Kittanning, PA 16201  <input type="checkbox"/> Indiana Office 300 Indian Springs Road, Suite 113 Indiana, PA 15701	<a href="https://zoom.us/j/91369729992?pwd=aXhkYkFKeHVNTkxuUUxNWUJPazFjZz09">https://zoom.us/j/91369729992?pwd=aXhkYkFKeHVNTkxuUUxNWUJPazFjZz09</a>  Meeting ID: 913 6972 9992 Passcode: 155691
2 <sup>nd</sup> and 4 <sup>th</sup> Wed w/exception of Nov and Dec, when one mtg on the 3 <sup>rd</sup> Wed is held 7/13 & 7/27	<b>Commissioners Public Mtg</b>  <input type="checkbox"/> Members: 1. R. Michael Keith, Chair 2. Robin Gorman, Vice Chair 3. Sherene Hess, Secretary	10:30 am	Commissioners' Hearing Room, 2 <sup>nd</sup> Floor Courthouse  <input type="checkbox"/> 825 Philadelphia Street, Indiana PA(724) 465-3805  <input type="checkbox"/> <a href="http://www.indianacountypa.gov">www.indianacountypa.gov</a>	Commissioners Meeting Zoom: Join Zoom Meeting <a href="https://us02web.zoom.us/j/84552149937">https://us02web.zoom.us/j/84552149937</a> Meeting ID: 845 5214 9937 Phone: 1 312 626 6799
2 <sup>nd</sup> Wed  7/13	<b>Indiana County Planning Commission</b>  <input type="checkbox"/> Members: 1. Laurie LaFontaine, Chair 2. John Somonick 3. Dr. Jerry Pickering	5 pm	Coordinated by staff at Indiana County Office of Planning and Development 801 Water St. Indiana, PA 15701	<a href="https://us02web.zoom.us/j/82326668483">https://us02web.zoom.us/j/82326668483</a>  Meeting ID: 823 2666 8483 1 646 558 8656

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	<ul style="list-style-type: none"> <li>4. Josephine Cunningham</li> <li>5. Barbara Peace</li> <li>6. Jeffrey Cable</li> <li>7. Joseph Trimarchi</li> <li>8. Ross Bricklemeyer</li> </ul>		<ul style="list-style-type: none"> <li><input type="checkbox"/> 724.465.3877/Fax: 724.465.3150</li> <li><input type="checkbox"/> <a href="http://www.indianacountypa.gov/departments/planning-and-development/">www.indianacountypa.gov/departments/planning-and-development/</a></li> <li><input type="checkbox"/> <a href="http://www.icopd.org">www.icopd.org</a></li> </ul>	
2 <sup>nd</sup> Thur  7/14	<b>Indiana County Solid Waste Authority</b> <ul style="list-style-type: none"> <li><input type="checkbox"/> Members: <ul style="list-style-type: none"> <li>1. Thomas Falcone, Chair</li> <li>2. B. Edward Smith</li> <li>3. John Somonick</li> <li>4. Samuel R. Arone</li> <li>5. Sonya Schrenkel</li> <li>6. VACANCY</li> <li>7. Kenneth Brown</li> </ul> </li> </ul>	7 pm	1715 Route 119 South Homer City, PA 15748 <ul style="list-style-type: none"> <li><input type="checkbox"/> 724-479-0444</li> <li><input type="checkbox"/> <a href="http://icswa.indianapa.com/">http://icswa.indianapa.com/</a></li> </ul>	
2 <sup>nd</sup> Mon  7/11	<b>Children &amp; Youth Services Citizen Advisory Board</b> <ul style="list-style-type: none"> <li><input type="checkbox"/> (724) 465-3895</li> <li><input type="checkbox"/> <a href="http://www.indianacountypa.gov/departments/children-and-youth/">www.indianacountypa.gov/departments/children-and-youth/</a></li> </ul>	5 pm	280 Indian Springs Rd. 222b Suite Indiana, PA 15701	
10x per year, 3 <sup>rd</sup> Fri Jan, Feb, Mar, Apr, May, Jun, Aug, Sept; 1 <sup>st</sup> Friday Nov, 2 <sup>nd</sup> Friday Dec  8/19	<b>Tri County Workforce Investment Board (TCWIB):</b> *Executive Committee Meeting <ul style="list-style-type: none"> <li><input type="checkbox"/> 724-282-9341 x 8</li> <li><input type="checkbox"/> <a href="http://www.tricountywib.org">www.tricountywib.org</a></li> </ul>	8:00 am	<ul style="list-style-type: none"> <li><input type="checkbox"/> Mary Salony, Executive Director</li> <li><input type="checkbox"/> Paul Weifenbaugh, Assistant Director</li> </ul>	By Zoom: <a href="https://us06web.zoom.us/j/82096720715?pwd=bU5ucllpWG83SXczZGNVbUJRUEVEQT09">https://us06web.zoom.us/j/82096720715?pwd=bU5ucllpWG83SXczZGNVbUJRUEVEQT09</a>  Meeting ID: 820 9672 0715 Passcode: 18503131
Quarterly, 3 <sup>rd</sup> Friday March, June, September; 2 <sup>nd</sup> Friday December  9/16	<b>Tri County Workforce Investment Board (TCWIB)</b> *Full WIB/WDB Board of Directors <ul style="list-style-type: none"> <li><input type="checkbox"/> <a href="http://www.tricountywib.org">www.tricountywib.org</a></li> <li><input type="checkbox"/> 724-282-9341 x 8</li> <li><input type="checkbox"/> Annual Corporation Meeting: 3<sup>rd</sup> Thursday of September</li> </ul>	9:30 am	Open to the public  2022 Meetings: June 17 September 16 December 9	By Zoom: <a href="https://us06web.zoom.us/j/89962299135?pwd=cmQ4OVJoZ0pqVHZBR05iMGNwcl02dz09">https://us06web.zoom.us/j/89962299135?pwd=cmQ4OVJoZ0pqVHZBR05iMGNwcl02dz09</a>  Meeting ID: 899 6229 9135 Passcode: 00357218

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Quarterly 3 <sup>rd</sup> Thursday (or the Thur following the Exec Comm and Reg Comm mtgs)  9/22	<b>Tri County Workforce Investment Board *Commissioner Board Meetings</b>  <input type="checkbox"/> for commissioners to deliberate on recommendations from WIB Board of Directors  <input type="checkbox"/> Commissioner Pat Fabian, chair	8:00 am	Open to the public  <input type="checkbox"/> <a href="http://www.tricountywib.org">www.tricountywib.org</a> <input type="checkbox"/> 724-282-9341 x 8  2022 Meetings: June 23 September 22 December 9 *	By Zoom: <a href="https://zoom.us/j/97393905288?pwd=SUNGM05zTHdZNkVvN05nRzVKNIlxZz09">https://zoom.us/j/97393905288?pwd=SUNGM05zTHdZNkVvN05nRzVKNIlxZz09</a>
As needed	<b>TCWIB Technology Consortium</b>  <input type="checkbox"/> 724-282-9341 x 8		Open to businesses and resource partners, held virtually, dates and times vary	
As needed  _____	<b>Tri-County Business-Education Partnership</b>  <input type="checkbox"/> 724-282-9341 x 8		Open to Schools and Businesses Held bi-monthly in Armstrong County or virtually	
2022 Tentative Schedule:  8/29  March 7, 2022  May 2, 2022 (tentative)  June 6, 2022  August 29, 2022  November 14, 2022	<b>Tri-County Workforce Investment Board, Inc. Youth Committee</b>  <input type="checkbox"/> Members: <ul style="list-style-type: none"><li>• Stacy Burk, AVTS</li><li>• Marie Dillion-Griffith, Armstrong County CareerLink</li><li>• Jen Van Hannak, Burrell Township Library</li><li>• Ashlee Hershberger, CCR</li><li>• Mara Flick, Housing Authority of Butler County</li><li>• Sherene Hess, Indiana County Commissioner</li><li>• Michele Ligus, Lenape Technical School</li><li>• Carrie Nolan, Job Corps</li><li>• Gail Steck, OVR</li></ul>	9 am	Lenape Technical School  <input type="checkbox"/> <del>Ashley Wilson</del> , Ron Rummel, Youth Program Coordinator Tri-County Workforce Investment Board  <input type="checkbox"/> 112 Hollywood Drive Butler, PA 16001  <input type="checkbox"/> Office: (724) 282-9341 <input type="checkbox"/> Fax: (724) 282-4896  <input type="checkbox"/> Business Education Partnership <input type="checkbox"/> Scholarships Available	Tentative
2 <sup>nd</sup> Tuesday  7/12	<b>Tri-County Health Care Industry Partnership/ Health Care Careers Consortium Meeting</b>  <input type="checkbox"/> 724-282-9341 x 8	8:30 am	<input type="checkbox"/> Open to businesses and resource partners, held at local businesses  <input type="checkbox"/> ICTC in the top 10 of practical nursing schools within the state.	<input type="checkbox"/> Held at Roseann's Everyday Gourmet, 2263 Oakland Ave, Indiana, PA 15701

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	<input type="checkbox"/> <a href="https://tricountywib.org/dex.php?option=com_content&amp;view=article&amp;id=172">https://tricountywib.org/dex.php?option=com_content&amp;view=article&amp;id=172</a> )		ICTC was ranked #1 in Pennsylvania in 2021 (https://www.nursingprocess.org/lpn-programs/pennsylvania/ )	
3rd Thur 7/21	<b>Tri County Workforce Investment Board Manufacturing Consortium</b> <input type="checkbox"/> 724-282-9341 x 8 <input type="checkbox"/> <a href="http://www.indianamfg.org">www.indianamfg.org</a>	7:30 am	<input type="checkbox"/> Open to businesses and resource partners; held at local businesses <input type="checkbox"/> Michael Perfetti/ <b>Steel Valley Authority:</b> Strategic Early Warning Network (SEWN) Program <ul style="list-style-type: none"> <li>○ confidential consulting services to Pennsylvania manufacturing companies that may need assistance. The cost of the consultation services are covered for eligible companies.</li> </ul> <input type="checkbox"/> Eileen Anderson, Director, Government Relations, SMC Business Councils, part of the Manufacturer & Business Association <input type="checkbox"/> Catalyst Connection <input type="checkbox"/> Jack Clark Memorial Scholarship	Location to be determined
Quarterly, July, October, January, April 4 <sup>th</sup> Wed 7/27	<b>Career T.R.A.C.K.</b> <input type="checkbox"/> 724-471-7220 <input type="checkbox"/> <a href="http://www.tricountyct.com">www.tricountyct.com</a>	9:00 am	300 Indian Springs Road Indiana PA 15701 <input type="checkbox"/> Open to the public <input type="checkbox"/> Contact Bill Clevenger for more information <a href="mailto:bclevenger@tricountyct.com">bclevenger@tricountyct.com</a>	<b>Mission:</b> 1) to help individuals who are marketable find a job 2) to help those without a solid skill set get appropriate training for today's job market 3) to assist employers in fulfilling hiring needs

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Quarterly January, April, July, and December	<b>Pennsylvania CareerLink – Indiana County –</b> <ul style="list-style-type: none"> <li><input type="checkbox"/> 724-471-7220</li> <li><input type="checkbox"/> <a href="https://www.pacareerlink.pa.gov/">https://www.pacareerlink.pa.gov/</a></li> </ul>		300 Indian Springs Road Indiana PA 15701 <ul style="list-style-type: none"> <li><input type="checkbox"/> Facility Open to the public</li> <li><input type="checkbox"/> Partner meetings are held quarterly</li> </ul>	Launched in July, 2012, PA CareerLink® is part of the Pennsylvania Department of Labor & Industry’s initiative to transform the landscape of how job-seekers find family sustaining jobs and how employers find the skilled candidates that they need. Through this initiative, a user-friendly, premiere job-matching system has been created to help bridge the gap that currently exists between job-seekers and employers.
2 <sup>nd</sup> and 4 <sup>th</sup> Tues Annual Salary Board: 1 <sup>st</sup> Monday after year begins 7/12 & 7/26	<b>County Salary Board</b> <ul style="list-style-type: none"> <li><input type="checkbox"/> Members:               <ol style="list-style-type: none"> <li>1. R. Michael Keith, Chair</li> <li>2. Robin Gorman</li> <li>3. Sherene Hess</li> <li>4. Kimberly McCollough</li> </ol> </li> </ul>	11 am	Commissioners’ Hearing Room, 2 <sup>nd</sup> Floor Courthouse 825 Philadelphia Street, Indiana PA <ul style="list-style-type: none"> <li><input type="checkbox"/> (724) 465-3805</li> <li><input type="checkbox"/> <a href="http://www.indianacountypa.gov">www.indianacountypa.gov</a></li> </ul>	<a href="https://us02web.zoom.us/j/81285108015">https://us02web.zoom.us/j/81285108015</a> Meeting ID: 812 8510 8015 Phone: 1 312 626 6799
2 <sup>nd</sup> Tues  7/12	<b>Indiana County Municipal Services Authority</b> <ul style="list-style-type: none"> <li><input type="checkbox"/> Members:               <ol style="list-style-type: none"> <li>1. Dr. Maher Shower, Chair</li> <li>2. Joseph Lavan</li> <li>3. Scott Elgin</li> <li>4. Anthony Mano</li> <li>5. Marica Rowe</li> <li>6. Brad Martineau</li> <li>7. Patricia A. Evanko</li> <li>8. Frank E. Holuta</li> <li>9. Susan McLoughlin</li> <li>10. VACANCY</li> <li>11. VACANCY</li> </ol> </li> </ul>	6 pm	602 Kolter Dr Indiana PA 15701 <ul style="list-style-type: none"> <li><input type="checkbox"/> (724) 349-6640</li> <li><input type="checkbox"/> <a href="http://icomsa.org/">http://icomsa.org/</a></li> </ul>	
3 <sup>rd</sup> Tues  7/19	<b>High Ridge Water Authority</b> <ul style="list-style-type: none"> <li><input type="checkbox"/> Members:               <ol style="list-style-type: none"> <li>1. Harold Hixson</li> </ol> </li> </ul>	6:30 pm	James F. Conway Conference Room at 17 Maple Avenue	

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	<ul style="list-style-type: none"> <li>2. Thomas Whitcomb</li> <li>3. James E. Mitchell</li> <li>4. John McMullen</li> <li>5. Frank Ferra</li> <li>6. Larry Deal</li> <li>7. John Stumpf</li> </ul>		<ul style="list-style-type: none"> <li><input type="checkbox"/> Blairsville, PA 15717(724) 459-8033</li> <li><input type="checkbox"/> www.highridgewater.org</li> </ul>	
3 <sup>rd</sup> Thur  7/21	<b>Indiana County Redevelopment Authority</b> <input type="checkbox"/> <b>Members:</b> <ul style="list-style-type: none"> <li>1. Thomas Falcone, Chair</li> <li>2. John Kanyan</li> <li>3. Carolyn Princes</li> <li>4. Janine Maust</li> <li>5. Peggy Kinter</li> </ul>	3 pm	Coordinated by staff at Indiana County Office of Planning and Development 801 Water St. Indiana, PA 15701 <ul style="list-style-type: none"> <li><input type="checkbox"/> 724.465.3877 / Fax: 724.465.3150</li> <li><input type="checkbox"/> <a href="http://www.indianacountypa.gov/departments/planning-and-development/">www.indianacountypa.gov/departments/planning-and-development/</a></li> <li><input type="checkbox"/> <a href="http://www.icopd.org">www.icopd.org</a></li> </ul>	<a href="https://us02web.zoom.us/j/83240743502?pwd=QmsydlJidi9aNWc1NStGSUQ3TGvhdz09">https://us02web.zoom.us/j/83240743502?pwd=QmsydlJidi9aNWc1NStGSUQ3TGvhdz09</a> Meeting ID: 832 4074 3502 Passcode: 697294
3 <sup>rd</sup> Thurs except July and December  7/21	<b>Indiana County Housing Authority</b> <input type="checkbox"/> <b>Members:</b> <ul style="list-style-type: none"> <li>1. Heather Gelles, Chair</li>   <li>2. Haneen Abdulhadi</li> <li>3. Curtis Ramsden</li> <li>4. James E. McQuown</li> <li>5. Jeffrey Boden</li> </ul>	5 pm	Housing Authority of Indiana County 104 Philadelphia Street Indiana, PA 15701 <ul style="list-style-type: none"> <li><input type="checkbox"/> 724-463-4730</li> <li><input type="checkbox"/> <a href="https://www.haichousing.com/">https://www.haichousing.com/</a></li> <li><input type="checkbox"/> Public Hearing on the proposed revisions to the annual plan mid March</li> </ul>	The HAIC will conduct a Public Hearing on the proposed revisions to the annual plan. HAIC Housing Choice Voucher Program participants, public housing residents, and the general public are invited to attend and provide comments at the Hearing and/or to submit written comments during the public comment period. The Public Hearing is scheduled for the following time and location: <p style="text-align: center;">March 17, 2022 at 5:00 P.M.            104 Philadelphia Street            Indiana, Pa. 15701</p>
3 <sup>rd</sup> Tues except January	<b>Parks and Trails Advisory Committee</b> <input type="checkbox"/> <b>Members:</b> <ul style="list-style-type: none"> <li>1. Adriene Smochek</li> </ul>	1:30 pm	Indiana County Parks Office Blue Spruce County Park	

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7/19	<ul style="list-style-type: none"> <li>2. John Swauger</li> <li>3. Linda Gwinn</li> <li>4. Delbert Highlands</li> <li>5. John D. McMullen</li> <li>6. John Somonick</li> <li>7. John German</li> <li>8. Laurie LaFontaine</li> <li>9. Timothy J. Kronenwetter</li> </ul>		1128 Blue Spruce Rd, Indiana, PA 15701 <input type="checkbox"/> 724-463-8636 <input type="checkbox"/> <a href="http://www.indianacountyparks.org">www.indianacountyparks.org</a>	
3 <sup>rd</sup> Tues  7/19	<b>Indiana County Conservation District Board</b> <input type="checkbox"/> <b>Members:</b> <ul style="list-style-type: none"> <li>1. Sherene Hess, Chair (Commissioner Member)</li> <li>2. Craig Andrie (Jan 2022)</li> <li>3. Janis B. Long</li> <li>4. Vince Receski</li> <li>5. Aaron Simpson</li> <li>6. Richard D. Stumpf</li> <li>7. Gregg Vanhorn</li> </ul>	9:30 am	District Headquarters 435 Hamill Rd., Indiana, PA 15701 <input type="checkbox"/> (724) 471-4751 <input type="checkbox"/> <a href="http://iccdpa.org/">iccdpa.org/</a>	<a href="https://global.gotomeeting.com/join/180012685">https://global.gotomeeting.com/join/180012685</a> By phone.  United States: +1 (408) 650-3123  Access Code: 180-012-685
4 <sup>th</sup> Mon  7/25	<b>Indiana County Airport Authority</b> <input type="checkbox"/> <b>Members:</b> <ul style="list-style-type: none"> <li>1. Clair Tip Ruffner, Chairman</li> <li>2. Ronald Anderson</li> <li>3. Brad Kratz</li> <li>4. Donald Rearick</li> <li>5. Harold Wood</li> <li>6. Mark E. Henck</li> <li>7. James Calhoun</li> <li>8. James Szalankiewicz</li> <li>9. James Duncan</li> </ul>	4 pm	Jimmy Stewart Airport 398 Airport Rd, Indiana, PA 15701 <input type="checkbox"/> 724-463-3883 Office <input type="checkbox"/> <a href="https://www.jimmystewartairport.com/">https://www.jimmystewartairport.com/</a>  *A Public Open House Airport Master Plan update was held to showcase next 20 years of development and beyond on Monday, May 23 <sup>rd</sup> 6:00-8:00 PM Terminal Building*	Join unique Zoom Meeting link: <a href="https://us02web.zoom.us/j/82553667833?pwd=K2ViK1N2VW81cjZzNmdJSFQ4b0RRZz09">https://us02web.zoom.us/j/82553667833?pwd=K2ViK1N2VW81cjZzNmdJSFQ4b0RRZz09</a>  Meeting ID: 825 5366 7833 Passcode: 971448
4 <sup>th</sup> Wed, as needed  7/27, if needed	<b>Indiana County Board of Elections</b> <input type="checkbox"/> <b>Members:</b> <ul style="list-style-type: none"> <li>1. R. Michael Keith, Chair</li> <li>2. Robin Gorman, Vice Chair</li> <li>3. Sherene Hess, Secretary</li> </ul>	11:30 am	Commissioners' Hearing Room 2 <sup>nd</sup> Floor Courthouse 825 Philadelphia Street, Indiana PA <input type="checkbox"/> 724-465-3805	Election Board Meeting; following the COMMISSIONERS REGULAR MEETING Join Zoom Meeting <a href="https://us02web.zoom.us/j/86129520773">https://us02web.zoom.us/j/86129520773</a> Meeting ID: 861 2952 0773 Phone: 1 312 626 6799

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			<input type="checkbox"/> <a href="http://www.indianacountypa.gov/departments/voting-and-elections/elections/">www.indianacountypa.gov/departments/voting-and-elections/elections/</a>	
4 <sup>th</sup> Wed  7/27	<b>Indiana County Transit Authority (IndiGo)</b> <input type="checkbox"/> <b>Members:</b> <ol style="list-style-type: none"> <li>1. John G Cunningham, Chair</li> <li>2. Dennis Hulings</li> <li>3. Ruth Batik</li> <li>4. John Hardesty</li> <li>5. Carol Hummel</li> <li>6. Dave Williams</li> <li>7. Daniel Berkey</li> </ol>	9 am	1657 Saltsburg Avenue P.O. Box 869, Indiana, PA 15701 <input type="checkbox"/> 1-800-442-6928 or (724) 465-2140 <input type="checkbox"/> <a href="https://www.indigobus.com/">https://www.indigobus.com/</a>	
4 <sup>th</sup> Thur 8x per year, except for Dec  No Meeting in January, June, or November  Next mtg: 7/28	<b>Indiana Co Community Action Program</b> <input type="checkbox"/> <b>Members:</b> <ol style="list-style-type: none"> <li>1. R. Michael Keith, Commissioner</li> <li>2. Robin Gorman, Commissioner</li> <li>3. Sherene Hess, Commissioner</li> <li>4. Jessica Dinger</li> <li>5. Mike Donnelly</li> <li>6. Ray Irwin</li> <li>7. Stephanie Kline</li> <li>8. Cheryl McCabe</li> <li>9.</li> <li>10. Dave Reed</li> <li>11. Tom Smith</li> <li>12. Terry Stiffler</li> <li>13. Bob Watta, Chair</li> <li>14.</li> <li>15. Jack Frank</li> <li>16. Brad Holuta</li> <li>17. Sam Kerr</li> <li>18. Janine Maust</li> <li>19. CJ Spadafora</li> <li>20. Jim Struzzi</li> <li>21. Arlene Wanatosky</li> </ol>	12 pm	Conference Room at 827 Water Street, Indiana, PA 15701 <input type="checkbox"/> (724) 465-2657 <input type="checkbox"/> <a href="mailto:help@iccap.org">help@iccap.org</a> <input type="checkbox"/> <a href="https://iccap.net/">https://iccap.net/</a> <input type="checkbox"/> <b>2022 Board Meeting Schedule:</b> <ul style="list-style-type: none"> <li>• January.....No Meeting</li> <li>• February 24</li> <li>• March 24</li> <li>• April 28</li> <li>• May 26</li> <li>• June.....No Meeting</li> <li>• July 28....Annual Mtg 11:00 a.m.</li> <li>• August.....No Meeting</li> <li>• September 22</li> <li>• October 27</li> <li>• November.....No Meeting</li> <li>• December 8</li> </ul>	Join Zoom Meeting <a href="https://us06web.zoom.us/j/82751635659?pwd=WU4xSkxnbUkvS3JJZ3lMOTc4ZTlTQT09">https://us06web.zoom.us/j/82751635659?pwd=WU4xSkxnbUkvS3JJZ3lMOTc4ZTlTQT09</a>  Meeting ID: 827 5163 5659 Passcode: 793330
4 <sup>th</sup> Thur  7/28	<b>Prison Board</b> <input type="checkbox"/> <b>Members:</b> <ol style="list-style-type: none"> <li>1. R. Michael Keith, Commissioner</li> <li>2. Robin Gorman, Commissioner</li> <li>3. Sherene Hess, Commissioner, Chair</li> </ol>	1:30 pm	Commissioners' Conference Room, 2 <sup>nd</sup> Floor Courthouse), except for quarterly tours at the Indiana County Jail	Join Zoom Meeting <a href="https://us02web.zoom.us/j/87334812894?pwd=Q2RTM051YU43YVlWQ295SFNlRTRuUT09">https://us02web.zoom.us/j/87334812894?pwd=Q2RTM051YU43YVlWQ295SFNlRTRuUT09</a>

Recurring/ Next Date	Organization/Board of Directors	Time	For more information/meeting place	by Zoom or Other Virtual Means
	<ul style="list-style-type: none"> <li>4. Kimberly McCollough, Treasurer</li> <li>5. Robert Manzi, District Attorney</li> <li>6. Robert Fyock, Sheriff</li> <li>7. Thomas Bianco, President Judge</li> </ul>		<p>665 Hood School Rd., Indiana, PA 15701</p> <ul style="list-style-type: none"> <li><input type="checkbox"/> (724) 471-7500</li> <li><input type="checkbox"/> <a href="http://www.indianacountypa.gov/departments/indiana-county-jail/">www.indianacountypa.gov/departments/indiana-county-jail/</a></li> </ul> <p>2022 Mtgs:  *February 24, March 24, May 26, June 23 August 25, September 22, November 17, and December 15, 2022 (Indiana County Jail, 665 Hood School Road, Indiana, PA)  *January 27, April 28, July 28, and October 27, 2022 (Commissioners Conference Room)</p>	<p>Meeting ID: 873 3481 2894  Passcode: 995925</p>
<p>4<sup>th</sup> Thursday, every other month, odd months</p> <p>7/28</p>	<p><b>Indiana County Farmland Easement Board</b></p> <ul style="list-style-type: none"> <li><input type="checkbox"/> <b>Members:</b> <ul style="list-style-type: none"> <li>1. Doug Taylor</li> <li>2. Janis Long</li> <li>3. Frank Glass</li> <li>4. David Bork</li> <li>5. Jeffrey Altemus</li> <li>6. Patrick James Ackerson</li> <li>7. J. Scott Overdorff</li> </ul> </li> </ul>	<p>6 pm</p>	<p>Meetings held at:  United Presbyterian Church  40 East Elm Street, Homer City, PA</p> <ul style="list-style-type: none"> <li><input type="checkbox"/> 724-465-3805</li> <li><input type="checkbox"/> <a href="https://extension.psu.edu/understanding-agricultural-preservation-in-pennsylvania">https://extension.psu.edu/understanding-agricultural-preservation-in-pennsylvania</a></li> </ul>	<p>These County Boards do the initial ranking review of farm applications, provide the State Board with all the information needed to approve the Agricultural Conservation Easement Purchase, then do bi-annual Inspection and Enforcement Procedures as describe in the regulations.</p>
<p>Quarterly; last Monday of Jan, Apr, Jun and Sept</p> <p>9/26</p>	<p><b>Local Emergency Planning Committee</b></p> <ul style="list-style-type: none"> <li><input type="checkbox"/> <b>Members:</b> <ul style="list-style-type: none"> <li>1. Jon Pina, (Citizen) – Chair</li> <li>2. R. Michael Keith (elected official)</li> <li>3. Sammi Medvitz (PA American Water)</li> <li>4. Milt Lady (LEMA White Twp)</li> <li>5. James Dickson (Haz Mat Coordinator)</li> <li>6. Ron Moreau (Indiana Fire Assoc/Fire)</li> <li>7. Dennis Rolls (Fire Chiefs Assoc)</li> <li>8. Randy Thomas (First Aid/Citizens)</li> <li>9. Thomas Stutzman (Director)</li> <li>10. William Roach (NRG)</li> <li>11. Mike Grimes (Hospital/Health)</li> <li>12. Mark Bertig (Media)</li> <li>13. Vacancy (Local Municipal Official)</li> </ul> </li> </ul>	<p>3 pm</p>	<p>Indiana County Emergency Management Agency  85 Haven Dr., Indiana, PA</p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Phone: (724) 349-9300/Fax: (724) 465-3868</li> <li><input type="checkbox"/> <a href="https://www.indianacountypa.gov/departments/emergency-management/">https://www.indianacountypa.gov/departments/emergency-management/</a></li> <li><input type="checkbox"/> <a href="http://www.indianacounty.org/">http://www.indianacounty.org/</a></li> </ul> <p>2022 Mtgs:  January 31  April 25  June 27</p>	<p><a href="https://us02web.zoom.us/j/82508716872?pwd=L1VUL1VSTTRYdzA2K1NyLzhmUjlmQT09">https://us02web.zoom.us/j/82508716872?pwd=L1VUL1VSTTRYdzA2K1NyLzhmUjlmQT09</a></p> <p>Meeting ID: 825 0871 6872  Passcode: 916296</p>

Recurring/ Next Date	Organization/Board of Directors	Time	For more information/meeting place	by Zoom or Other Virtual Means
<p>4<sup>th</sup> Mon</p> <p>8/22</p> <p>2022 10/24 12/12</p> <p>2023 2/27 4/24 6/26</p>	<p><b>Southwest PA Commission Board of Directors:</b></p> <p>Southwestern Pennsylvania Commission (SPC) is the official Metropolitan Planning Organization (MPO) for the ten-county region which includes the City of Pittsburgh and the counties of Allegheny, Armstrong, Beaver, Butler, Fayette, Greene, Indiana, Lawrence, Washington and Westmoreland</p> <ul style="list-style-type: none"> <li><input type="checkbox"/> (412) 391-5590</li> <li><input type="checkbox"/> <a href="http://www.spcregion.org">www.spcregion.org</a></li> </ul>	<p>Regional Policy Advisory Committee (RPAC) 2 pm</p> <p>Exec Board mtg: 3 pm</p> <p>SPC Board Mtg: 4 pm</p>	<p>September 26</p> <p>Southwestern Pennsylvania Commission Two Chatham Center, Suite 500 112 Washington Place   Pittsburgh, PA 15219</p> <p><a href="#">Directions/Parking:</a></p>	<p><a href="https://spcregion.webex.com/spcregion/j.php?MTID=mf8c7d46738289b6d44187c4bfb8e4807">https://spcregion.webex.com/spcregion/j.php?MTID=mf8c7d46738289b6d44187c4bfb8e4807</a></p> <p>Meeting number (access code): 173 626 0654 Meeting password: 7jdM32kBXCe</p> <p>Tap to join from a mobile device (attendees only) 1-844-621-3956,1736260654## United States Toll Free</p>
<p>ANNUAL:</p> <p>5/18</p>	<p><b>PennDOT District 10 TIP Update Virtual Meeting</b> (Armstrong, Butler, and Indiana counties)</p>	<p>6 pm</p>	<p>A virtual update on developing the draft Transportation Improvement Program (TIP). The draft TIP is the implementation mechanism for SmartMoves for a Changing Region, the region’s official transportation and development plan. Attendees will hear about the progress of major transportation projects, submit questions to SPC and PennDOT, and give your ideas and feedback for the draft TIP.</p>	<p><a href="https://www.facebook.com/spcregion/videos/715338389649814">https://www.facebook.com/spcregion/videos/715338389649814</a></p>
<p>4<sup>th</sup> Tues</p> <p>7/26</p>	<p><b>Assessment Appeals Board</b></p> <ul style="list-style-type: none"> <li><input type="checkbox"/> 724-465-3812</li> <li><input type="checkbox"/> <a href="http://www.indianacountypa.gov/departments/tax-assessment/">www.indianacountypa.gov/departments/tax-assessment/</a></li> </ul>	<p>10 am</p>	<p>Commissioners’ Hearing Room, 2<sup>nd</sup> Floor Courthouse 825 Philadelphia Street, Indiana PA</p>	

Recurring/ Next Date	Organization/Board of Directors	Time	For more information/meeting place	by Zoom or Other Virtual Means
	<input type="checkbox"/> Members: <ol style="list-style-type: none"> <li>1. Martin Medvetz</li> <li>2. Kenneth Brown</li> <li>3. Rhonda Lightner</li> </ol>			
Quarterly: second Tuesday of March, June, September and December  9/13	<b>Indiana County Retirement Board (Pension Board)</b> <input type="checkbox"/> Members: <ol style="list-style-type: none"> <li>1. R. Michael Keith, Commissioner, Chair</li> <li>2. Robin Gorman, Commissioner</li> <li>3. Sherene Hess, Commissioner</li> <li>4. Robin Maryai, Chief Clerk</li> </ol>	9:30 am	Commissioners' Hearing Room, 2 <sup>nd</sup> Floor Courthouse 825 Philadelphia Street, Indiana PA <input type="checkbox"/> 724-465-3805	<a href="https://us02web.zoom.us/j/84167200340">https://us02web.zoom.us/j/84167200340</a> Meeting ID: 841 6720 0340 Dial in #: 312-626-6799
Quarterly: 2 <sup>nd</sup> Thur March, June, September, December  9/9	<b>Indiana County 9-1-1 Communications Advisory Group</b> <input type="checkbox"/> (724) 349-9300 <input type="checkbox"/> <a href="https://www.indianacountypa.gov/departments/emergency-management/">https://www.indianacountypa.gov/departments/emergency-management/</a> <input type="checkbox"/> <a href="http://www.indianacounty.org/">http://www.indianacounty.org/</a>	7 pm	Emergency Management Agency Headquarters 85 Haven Drive, Indiana, PA	
Quarterly: 3 <sup>rd</sup> Fri February, May, August, November  8/19	<b>Indiana County Hospital Authority</b> <input type="checkbox"/> Members: <ol style="list-style-type: none"> <li>1. Frank Kinter, Chairman</li> <li>2. Robin Gorman, Vice Chairman</li> <li>3. Marsha Brown, Secretary</li> <li>4. Cathy Degenkolb, Treasurer</li> <li>5. Dana Henry, Assistant Secretary &amp; Assistant Treasurer</li> </ol>	11:30 am	In person at IRMC, Hospital Road	By Zoom: <a href="https://indianarmc.zoom.us/j/92986768224?pwd=ODdtK3RwRTFEY3RG5jNXczJCd2ZUZz09">https://indianarmc.zoom.us/j/92986768224?pwd=ODdtK3RwRTFEY3RG5jNXczJCd2ZUZz09</a>  Meeting ID: 929 8676 8224 Passcode: 671289
When Authority action is needed  TEFRA Meeting:	<b>Indiana County Industrial Development Authority</b> <input type="checkbox"/> Members: <ol style="list-style-type: none"> <li>1. George Daniel Prushnok, Chair</li> <li>2. Carson Greene</li> <li>3. Rodney Grettler</li> <li>4. Scott Cook</li> <li>5. Robert E. Salsgiver</li> </ol>		<ul style="list-style-type: none"> <li>• IDA is a financing authority for Residential Revival, Indiana PA, a Pennsylvania non-profit corporation (the "Corporation") has requested the Authority to issue, pursuant to the Act, one or more series of tax-exempt bonds or notes and of taxable bonds or notes (collectively, the "Bonds") which Bonds shall be designated "Indiana County Industrial Development Authority Student Housing Revenue Bonds, Series 2016 (Residential Revival Indiana Student Housing Project At Indiana University of Pennsylvania)" or similar designation, in an aggregate principal amount not</li> </ul>	<ul style="list-style-type: none"> <li>• The ICIDA created by virtue of the Pennsylvania Economic Development Financing Law (formerly, the Industrial and Commercial Development Authority Law), Act of August 23, 1967</li> <li>• The Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) is a law passed in 1982 that was designed to reduce the federal budget deficit through a combination of tax</li> </ul>

Recurring/ Next Date	Organization/Board of Directors	Time	For more information/meeting place	by Zoom or Other Virtual Means
<p><i>In the past:</i> 3/23/2022 Student Coop at IUP requested to refinance Bonds issued by the IDA in 2012 and 2015.</p> <p>11/16/2016 involves the first phase of the acquisition of the Student Housing Project by Residential Revival Indiana</p> <p>6/28/2017 involves the second phase of the acquisition of the Student Housing Project by Residential Revival Indiana</p>	<ol style="list-style-type: none"> <li>6. James McQuown</li> <li>7. Joseph C. Kinter</li> </ol>		<p>expected to exceed \$46,000,000 and to lend the proceeds thereof to the Company to be used to finance a project (the "Project") on behalf of the Company consisting of (a) the acquisition and transfer to the Company from the Foundation for Indiana University of Pennsylvania (the "Foundation") of the Foundation's right, title and interest in student housing facilities, furniture, fixtures and equipment and certain reserves and deposits associated with such student housing facilities on the campus of Indiana University of Pennsylvania of the State System of Higher Education consisting of approximately 734 beds, together with other related facilities, and improvements, and in connection with such acquisition and transfer; (b) the funding of any certain required accounts and reserves; (c) the payment of the costs of bond insurance or any other form of credit and/or liquidity enhancement, if any; and (d) payment of the costs and expenses incident to the issuance of the Bonds</p> <p>State IDA: <a href="https://dced.pa.gov/programs/pennsylvania-industrial-development-authority-pida/">https://dced.pa.gov/programs/pennsylvania-industrial-development-authority-pida/</a></p>	<p>increases, spending cuts, and tax reform measures.</p> <ul style="list-style-type: none"> <li>• For certain types of tax-exempt private activity bonds, a public hearing (also known as a TEFRA hearing, after the Tax Equity and Fiscal Responsibility Act of 1982) is required by federal tax regulations as a form of public approval. The hearing provides a reasonable opportunity for interested individuals to express their views, either orally or in writing, on the proposed issue of bonds, location, and nature of the project to be financed. This notice is designed to inform residents of the approving governmental unit, including residents of the issuing unit and the host governmental unit where a project is to be located, of the proposed bond issue.</li> </ul>
<p>When Authority action is needed</p>	<p><b>Indiana County Uniform Construction Code Board of Appeals</b></p> <p><input type="checkbox"/> Members:</p> <ol style="list-style-type: none"> <li>1. Ronald Wagner Jr.</li> <li>2. Dave Kirk</li> <li>3. Jeff Cable</li> <li>4. Richard Clawson</li> <li>5. Greg Bachy</li> </ol>		<p>Coordinated by staff at Indiana County Office of Planning and Development 801 Water St. Indiana, PA 15701</p> <ul style="list-style-type: none"> <li><input type="checkbox"/> 724.465.3877</li> <li><input type="checkbox"/> <a href="https://icopd.org/uniform-construction-code.html">https://icopd.org/uniform-construction-code.html</a></li> <li><input type="checkbox"/> <a href="http://www.indianacountypa.gov/departments/planning-and-development/">www.indianacountypa.gov/departments/planning-and-development/</a></li> </ul>	

Recurring/ Next Date	Organization/Board of Directors	Time	For more information/meeting place	by Zoom or Other Virtual Means
When Authority action is needed	<b>Indiana County Zoning Hearing Board</b> <ul style="list-style-type: none"> <li><input type="checkbox"/> Members:               <ol style="list-style-type: none"> <li>1. John H. Barbor, Chair</li> <li>2. Jerry Seitz</li> <li>3. Beth Marshall</li> </ol> </li> </ul>			
Quarterly, as needed, by invitation only	<b>Indiana County Center for Economic Operations</b> <ul style="list-style-type: none"> <li><input type="checkbox"/> (724)-465-3870</li> <li><input type="checkbox"/> <a href="https://www.indianacountyceo.com/">https://www.indianacountyceo.com/</a></li> </ul>		<a href="#">Spring 2022 CEO Newsletter - Indiana County (indianacountyceo.com)</a> <ul style="list-style-type: none"> <li><input type="checkbox"/> For governmental assistance: <a href="#">The Indiana County Commissioners</a></li> <li><input type="checkbox"/> For business connections: <a href="#">The Indiana County Chamber of Commerce</a></li> <li><input type="checkbox"/> For real estate: <a href="#">Indiana County Development Corporation</a></li> <li><input type="checkbox"/> For local attractions and tourism marketing: <a href="#">The Indiana County Tourist Bureau</a></li> <li><input type="checkbox"/> For consulting and training: <a href="#">Indiana University of Pennsylvania</a></li> </ul>	
By Invitation Only and when needed; the department partners with other agencies and organization in meetings of public nature.	<b>Indiana County Department of Human Services</b> <ul style="list-style-type: none"> <li><input type="checkbox"/> Phone: (724) 463-8200</li> <li><input type="checkbox"/> <a href="http://www.humanservices-countyofindiana.org/">www.humanservices-countyofindiana.org/</a></li> </ul>	10 am	These meetings are held according to organizational bylaws; open to members and invited guests 300 Indian Springs Road * Suite 203 Indiana, PA 15701 <ul style="list-style-type: none"> <li><input type="checkbox"/> Children’s Advisory Commission             <ul style="list-style-type: none"> <li>o <a href="http://www.childrensadvisorcommission.org/">www.childrensadvisorcommission.org/</a></li> </ul> </li> <li><input type="checkbox"/> Health and Human Services Subcommittee             <ul style="list-style-type: none"> <li>o <a href="http://www.indianacountyhhss32.org">www.indianacountyhhss32.org</a></li> </ul> </li> <li><input type="checkbox"/> Suicide Task Force of Indiana County             <ul style="list-style-type: none"> <li>o <a href="http://www.stf32.com/">www.stf32.com/</a></li> </ul> </li> <li><input type="checkbox"/> Veteran Providers Group             <ul style="list-style-type: none"> <li>o <a href="http://www.indianacountypa.gov/departments/veteran-affairs/">www.indianacountypa.gov/departments/veteran-affairs/</a></li> </ul> </li> <li><input type="checkbox"/> Indiana County Coroner’s Office <a href="http://www.indianacountypa.gov/departments/coroners-office/">www.indianacountypa.gov/departments/coroners-office/</a></li> </ul>	
Annual:	<b>Indiana County Housing Consortium</b> <ul style="list-style-type: none"> <li><input type="checkbox"/> 724.465.3877 / Fax: 724.465.3150</li> <li><input type="checkbox"/> <a href="http://www.icopd.org">http://www.icopd.org</a></li> </ul>	10 am	Coordinated by staff at Indiana County Office of Planning and Development 801 Water St. Indiana, PA 15701	
Annual:  Tuesday, July 5 2022	<b>ARMSTRONG AND INDIANA COUNTY COMMISSIONERS JOINT PUBLIC MEETING</b>	11 am	The purpose of this meeting is for review of AIBDHP Fiscal Year 2022/2023 provider contracts and other AIBDHP business.	<a href="https://us06web.zoom.us/j/87274827997?pwd=V3pEaTdYWUhhTENwdEFST2VrWTZHdz09">https://us06web.zoom.us/j/87274827997?pwd=V3pEaTdYWUhhTENwdEFST2VrWTZHdz09</a>

Recurring/ Next Date	Organization/Board of Directors	Time	For more information/meeting place	by Zoom or Other Virtual Means
			<p style="text-align: center;"><u>AGENDA</u></p> <p>I. Call to Order</p> <p>II. AIBDHP FY 2022-2023 Contracts with Service Providers (✓ vote needed) a. Review Proposed Contract Spreadsheet</p> <p>III. Human Services Block Grant Update</p> <p>IV. Complex Case Status</p> <p>V. AIBDHP Operations a. Information System and Technology Changes b. Personnel Action Discussion (✓ vote needed)</p> <p>VI. Items from the Floor</p> <p>VII. Adjournment (✓ vote needed)</p>	
Annual: 7/25 7/26	<b>Armstrong Indiana Behavioral Development and Health Program</b>		The purpose of this meeting is for review of Human Services Block Grant Fiscal Year 2022/2023 provider contracts and other AIBDHP business.	
ANNUAL:	<b>The Southwestern Pennsylvania Commission</b> <ul style="list-style-type: none"> <li>□ the Federal Highway Administration (FHWA) Pennsylvania Division and Federal Transit Administration (FTA) Region III will hold a public presentation to discuss the transportation planning process in Southwestern Pennsylvania. The public meeting will be held in conjunction with the regularly scheduled Joint Transportation Technical Committee/Transit Operators Meeting.</li> <li>□ <a href="https://www.spcregion.org/get-involved">https://www.spcregion.org/get-involved</a></li> </ul>	10:00 am – 12:30 pm	Virtual only – The Southwestern Pennsylvania Commission (SPC) is the official Metropolitan Planning Organization (MPO) for the ten-county region which includes the City of Pittsburgh and the counties of Allegheny, Armstrong, Beaver, Butler, Fayette, Greene, Indiana, Lawrence, Washington and Westmoreland. For more information, please visit: <a href="https://www.spcregion.org/get-involved">https://www.spcregion.org/get-involved</a>	JOIN MEETING <a href="https://spcregion.webex.com/webappng/sites/spcregion/meeting/info/0444433b69ff43a0ae04213efe089375?siteurl=spcregion&amp;MTID=md817e7b1ec191fdc3a088ca5552d873d">https://spcregion.webex.com/webappng/sites/spcregion/meeting/info/0444433b69ff43a0ae04213efe089375?siteurl=spcregion&amp;MTID=md817e7b1ec191fdc3a088ca5552d873d</a>  MEETING NUMBER (ACCESS CODE): 173 405 2113 MEETING PASSWORD: AWMPYUPJ823 JOIN BY PHONE: 1-844-621-3956 UNITED STATES TOLL FREE

COUNTY PARTNER MEETINGS OPEN TO THE PUBLIC:

	<b>Aging Services, Inc</b> <input type="checkbox"/> 724-349-4500 <input type="checkbox"/> <a href="http://www.agingservicesinc.com">www.agingservicesinc.com</a>	10 am	1055 Oak Street P.O. Box 519 Indiana, PA 15701	
1 <sup>st</sup> Mon	<b>Community Disability Awareness Workgroup</b>	8:30 am	the Arc of Indiana County 120 N. 5th Street Indiana, PA 15701	Zoom Meeting Meeting ID: 830 5291 3219 Passcode: 684231 <a href="https://us02web.zoom.us/j/83052913219?pwd=bzMyNmtDcE1UOXBiKzdjYXJXNzBXdz09">https://us02web.zoom.us/j/83052913219?pwd=bzMyNmtDcE1UOXBiKzdjYXJXNzBXdz09</a>
1 <sup>st</sup> Wed 7/6	<b>Indiana Free Library Board of Trustees</b> <input type="checkbox"/> <b>Members:</b> 1. Neal Beer, President 2. Josie Cunningham, Vice President 3. Mary Piper, Treasurer 4. Poom/Supahvad Sunhachawi-Taylor, Asst. Treasurer 5. Bethany Jackson, Secretary 6. Lillian Clemons 7. Carole Bush 8. Hilliary Creely 9. Linda Jones 10. Kim Dodds 11. Patricia Simmons 12. Jeff Widdowson 13. Rep. Jim Struzzi 14. Gian Pagnucci	7 pm	845 Philadelphia Street Indiana, PA <input type="checkbox"/> (724) 465-8841 <input type="checkbox"/> Fax (724) 465-9902	Zoom Meeting <a href="https://us02web.zoom.us/j/87200263201">https://us02web.zoom.us/j/87200263201</a> Meeting ID: 872 0026 3201
2 <sup>nd</sup> Wed 7/13	<b>PA Senior Environment Corps</b> <input type="checkbox"/> <b>Members:</b> 1. JoAnne Ferraro 2. John Dudash 3. Cindy Rogers 4. Janis Long	9 am	Indiana County Conservation District 435 Hamill Road Indiana, PA 15701	
3 <sup>rd</sup> Thurs 7/21	<b>Blacklick Creek Watershed Association</b> <input type="checkbox"/> <b>Members:</b> 1. Janis Long, Chair	6 pm	Homer City Fire Hall 25 W. Church Street Homer City, PA	December 2020 Update: <a href="https://www.tribdem.com/news/blacklick-creek-acid-mine-drainage-treatment-plant-moves-forward/article_cd25dcd2-932e-11ea-ae68-431270087c2f.html">https://www.tribdem.com/news/blacklick-creek-acid-mine-drainage-treatment-plant-moves-forward/article_cd25dcd2-932e-11ea-ae68-431270087c2f.html</a> BAMR Update

				<u>Wehrum Refuse Pile</u> <u>Vintondale Refuse Pile</u> <u>Wehrum Treatment Plant</u> Dominion Grants Yellow Creek Sampling
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